

# Horse of the Year Show

## Plaited Pony Mark Sheet



CLASS NAME & NUMBER

L/R Show Pony 42 A

SUMMARY SHEET

For recording ponies NUMBERS against MARKS

| COMPETITOR NUMBER  | MANNERS & WAY OF GOING | CONF, TYPE, FREEDOM OF ACTION | TOTAL MARKS |
|--|------------------------|-------------------------------|-------------|
|  | 50 MARKS               | 50 MARKS                      | 100 MAX     |
| 1346   | 37                     | 37                            | 74 ✓        |
| 1340   | 44                     | 40                            | 84 ✓        |
| 1343   | 34                     | 35                            | 69 ✓        |
| 1345   | 37                     | 39                            | 76 ✓        |
| 1348   | 37                     | 40                            | 77 ✓        |
| 1344   | 32                     | 35                            | 67 ✓        |
| 1344   | 42                     | 40                            | 82 ✓        |
| 1335   | 38                     | 28                            | 66 ✓        |
| 1333   | 25                     | 30                            | 55 ✓        |
| 1337   | 38                     | 34                            | 72 ✓        |
| 1341   | 44                     | 40                            | 84 ✓        |
| 1347   | 42                     | 40                            | 82 ✓        |
| 1338   | 42                     | 38                            | 80 ✓        |
| 1332   | 38                     | 32                            | 70 ✓        |
| 1336   | 45                     | 40                            | 85 ✓        |
| 1342   | 43                     | 39                            | 82          |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
|  |                        |                               |             |
| In the case of equality, the pony with the highest Manners & Way of Going mark will be deemed the winner. If there still be equality at this point, then the judges' decision will be final. |                        |                               |             |

| Marks Ponys No.   | Marks Ponys No. |
|---|-----------------|
| 100   | 56              |
| 99  | 55 1333         |
| 98  | 54              |
| 97  | 53              |
| 96  | 52              |
| 95  | 51              |
| 94  | 50              |
| 93  | 49              |
| 92  | 48              |
| 91  | 47              |
| 90  | 46              |
| 89  | 45              |
| 88  | 44              |
| 87  | 43              |
| 86  | 42              |
| 85 1336   | 41              |
| 84 1340 <sup>44</sup> 1341 <sup>44</sup>                    | 40              |
| 83  | 39              |
| 82 1344 <sup>42</sup> 1347 <sup>42</sup> 1342 <sup>43</sup> | 38              |
| 81  | 37              |
| 80 1338   | 36              |
| 79  | 35              |
| 78  | 34              |
| 77 1348   | 33              |
| 76 1345   | 32              |
| 75  | 31              |
| 74 1346   | 30              |
| 73  | 29              |
| 72 1337   | 28              |
| 71  | 27              |
| 70 1332   | 26              |
| 69 1343   | 25              |
| 68  |                 |
| 67 1334   |                 |
| 66 1335   |                 |
| 65  |                 |
| 64  |                 |
| 63  |                 |
| 62  |                 |
| 61  |                 |
| 60  |                 |
| 59  |                 |
| 58  |                 |
| 57  |                 |

| PLACINGS |      |
|----------|------|
| 1st      | 1336 |
| 2nd      | 1340 |
| 3rd      | 1341 |
| 4th      | 1342 |
| 5th      | 1344 |
| 6th      | 1347 |
| 7th      | 1338 |
| 8th      | 1345 |
| 9th      | 1345 |
| 10th     | 1346 |

Show: HOYS  
 Date: 9/10/21  
 Judge 1: [Signature]  
 Judge 2: \_\_\_\_\_

1337