

Horse of the Year Show

Coloured Ridden Horse/Pony Mark Sheet



CLASS NUMBER 48A

| | |
|---|---------------------------------------|
| <input checked="" type="checkbox"/> NON-NATIVE PONY | <input type="checkbox"/> NATIVE PONY |
| <input type="checkbox"/> NON-NATIVE HORSE | <input type="checkbox"/> NATIVE HORSE |

| COMPETITOR NUMBER | SHOW & FREEDOM OF ACTION | BREED TYPE & CONF | TOTAL MARKS |
|-------------------|--------------------------|-------------------|-------------|
| | 50 MARKS | 50 MARKS | 100 MAX |
| 1509 - | 30 | 36 | 66 ✓ |
| 1511 - | 46 | 34 | 80 ✓ |
| 1498 - | 38 | 31 | 69 ✓ |
| 1496 - | 36 | 31 | 67 ✓ |
| 1508 - | 42 | 30 | 72 ✓ |
| 1502 - | 28 | 34 | 62 ✓ |
| 1507 - | 40 | 31 | 71 ✓ |
| 1514 - | 32 | 31 | 63 ✓ |
| 1510 - | 38 | 40 | 78 ✓ |
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In the case of equality, the horse/pony with the highest **ride/show, manners and way of going** will be deemed the winner. If there still be equality at this point, then the judges' decision will be final.

SUMMARY SHEET

For recording ponies NUMBERS against MARKS

| Marks Pony's No. | Marks Pony's No. |
|---------------------|------------------|
| 100 _____ | 56 _____ |
| 99 _____ | 55 _____ |
| 98 _____ | 54 _____ |
| 97 _____ | 53 _____ |
| 96 _____ | 52 _____ |
| 95 _____ | 51 _____ |
| 94 _____ | 50 _____ |
| 93 _____ | 49 _____ |
| 92 _____ | 48 _____ |
| 91 _____ | 47 _____ |
| 90 _____ | 46 _____ |
| 89 _____ | 45 _____ |
| 88 <u>1513</u> | 44 _____ |
| 87 _____ | 43 _____ |
| 86 _____ | 42 _____ |
| 85 _____ | 41 _____ |
| 84 _____ | 40 _____ |
| 83 _____ | 39 _____ |
| 82 _____ | 38 _____ |
| 81 _____ | 37 <u>1499</u> |
| 80 <u>1511</u> | 36 _____ |
| 79 _____ | 35 _____ |
| 78 <u>1510 1503</u> | 34 _____ |
| 77 _____ | 33 _____ |
| 76 _____ | 32 _____ |
| 75 _____ | 31 _____ |
| 74 _____ | 30 _____ |
| 73 _____ | 29 _____ |
| 72 <u>1508 32</u> | 28 _____ |
| 71 <u>1507 1512</u> | 27 _____ |
| 70 <u>1501</u> | 26 _____ |
| 69 <u>1498</u> | 25 _____ |
| 68 _____ | |
| 67 <u>1496</u> | |
| 66 <u>1509</u> | |
| 65 _____ | |
| 64 _____ | |
| 63 <u>1514 1504</u> | |
| 62 <u>1502 1503</u> | |
| 61 <u>1497</u> | |
| 60 <u>1506</u> | |
| 59 _____ | |
| 58 <u>1500</u> | |
| 57 _____ | |

| PLACINGS | |
|----------|-------------|
| 1st | <u>1513</u> |
| 2nd | <u>1511</u> |
| 3rd | <u>1503</u> |
| 4th | <u>1510</u> |
| 5th | <u>1508</u> |
| 6th | <u>1507</u> |
| 7th | <u>1512</u> |
| 8th | <u>1501</u> |
| 9th | <u>1498</u> |
| 10th | <u>1496</u> |

1509

Show: HOYS

Date: 06/10/19

Judge 1: T. B. O

Judge 2: [Signature]

