

Horse of the Year Show

Mountain and Moorland Ridden Mark Sheet

10/2 ✓
cent
10-27

CLASS NAME & NUMBER

25 B MoM DALES

SUMMARY SHEET

For recording ponies NUMBERS against MARKS

COMPETITOR NUMBER	SHOW & FREEDOM OF ACTION	BREED TYPE & CONF	TOTAL MARKS
	50 MARKS	50 MARKS	100 MAX
604	37	38	75
605	47	47	94
602	39	29	68
601	40	42	82
607	45	25	70
600	44	30	74

In the case of equality, the pony with the highest show & freedom of action mark will be deemed the winner. If there still be equality at this point, then the judges' decision will be final.

Marks Pony's No.	Marks Pony's No.
100	56
99	55
98	54
97	53
96	52
95	51
94 605	50
93	49
92	48
91	47
90	46
89	45
88	44
87	43
86	42
85	41
84 610	40
83	39
82 601	38
81	37
80	36
79 609	35
78	34
77	33
76	32
75 604	31
74 600 606	30
73	29
72 611	28
71 608	27
70 607 599	26
69 603	25
68 602	
67	
66	
65	
64	
63	
62	
61	
60	
59	
58	
57	

PLACINGS	
1st	605 G
2nd	610
3rd	601
4th	609 M
5th	604
6th	600
7th	606
8th	611
9th	608
10th	607

Show: HAYS

Date: 02/10/19

Judge 1:

Judge 2:

599:

Horse of the Year Show

Mountain and Moorland Ridden Mark Sheet

282

CLASS NAME & NUMBER

25 B M.M PALES

SUMMARY SHEET

For recording ponies NUMBERS against MARKS

COMPETITOR NUMBER	SHOW & FREEDOM OF ACTION	BREED TYPE & CONF	TOTAL MARKS
	50 MARKS	50 MARKS	100 MAX
✓ 606	41	33	74
✓ 608	42	29	71
✓ 599	39	31	70
✓ 603	40	29	69
✓ 609	41	38	79
✓ 611	41	31	72
✓ 610	40	44	84

In the case of equality, the pony with the highest show & freedom of action mark will be deemed the winner. If there still be equality at this point, then the judges' decision will be final.

- | Marks Pony's No. | Marks Pony's No. |
|------------------|------------------|
| 100 | 56 |
| 99 | 55 |
| 98 | 54 |
| 97 | 53 |
| 96 | 52 |
| 95 | 51 |
| 94 | 50 |
| 93 | 49 |
| 92 | 48 |
| 91 | 47 |
| 90 | 46 |
| 89 | 45 |
| 88 | 44 |
| 87 | 43 |
| 86 | 42 |
| 85 | 41 |
| 84 | 40 |
| 83 | 39 |
| 82 | 38 |
| 81 | 37 |
| 80 | 36 |
| 79 | 35 |
| 78 | 34 |
| 77 | 33 |
| 76 | 32 |
| 75 | 31 |
| 74 | 30 |
| 73 | 29 |
| 72 | 28 |
| 71 | 27 |
| 70 | 26 |
| 69 | 25 |
| 68 | |
| 67 | |
| 66 | |
| 65 | |
| 64 | |
| 63 | |
| 62 | |
| 61 | |
| 60 | |
| 59 | |
| 58 | |
| 57 | |

PLACINGS
1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th

Show: _____

Date: 2 10. 19 _____

Judge 1: [Signature] _____

Judge 2: [Signature] _____