



# Horse of the Year Show

## MARK SHEET

### CLASS & CLASS NUMBER

46 b: LARGE RIDING HORSE.

### SUMMARY SHEET

For recording ponies NUMBERS against MARKS

| COMPETITOR NUMBER | MANNERS & WAY OF GOING | CONF, TYPE, FREEDOM OF ACTION | TOTAL MARKS |
|-------------------|------------------------|-------------------------------|-------------|
|                   | 50 MARKS               | 50 MARKS                      | 100 MAX     |
| 1424              | 22                     | 38.                           | 60          |
| 1436              | 40                     | 44                            | 84          |
| 524               | 28                     | 40.                           | 68          |
| 1435              | 30                     | 41.                           | 71          |
| 1426              | 41                     | 46.                           | 87          |
| 519               | 42                     | 42.                           | 84          |
| 1423              | 43                     | 42.                           | 85          |
| 1421              | 29                     | 35.                           | 64          |
| 1434              | 39                     | 41.                           | 80          |
| 1420              | 33                     | 39.                           | 72          |
|                   |                        |                               |             |
|                   |                        |                               |             |
| 1438              | 38                     | 35                            | 73          |
| 525               | 21                     | 30                            | 51          |
| 1439              | 36                     | 40.                           | 76          |
| 1428              | 49                     | 48                            | 97          |
| 1422              | 22                     | 39.                           | 61          |
| 1427              | 42                     | 42.                           | 84          |
| 1430              | 30                     | 36                            | 66          |
| 1429              | 35                     | 41                            | 76          |
| 1437              | 24                     | 42                            | 66          |
| 1433              | 47                     | 39                            | 86          |
| 1425              | 31                     | 43                            | 74          |
| 1431              | 39                     | 40.                           | 79          |

| Marks Ponys No.  | Marks Ponys No. |
|--|-----------------|
| 100  | 56              |
| 99   | 55              |
| 98   | 54              |
| 97 1428  | 53              |
| 96   | 52              |
| 95   | 51 525          |
| 94   | 50              |
| 93   | 49              |
| 92   | 48              |
| 91   | 47              |
| 90   | 46              |
| 89   | 45              |
| 88   | 44              |
| 87 1426  | 43              |
| 86 1433  | 42              |
| 85 1423  | 41              |
| 84 1436 <sup>44</sup> , 519 <sup>42</sup> , 1427 <sup>42</sup> | 40              |
| 83   | 39              |
| 82   | 38              |
| 81   | 37              |
| 80 1434  | 36              |
| 79 1431  | 35              |
| 78   | 34              |
| 77   | 33              |
| 76 1439, 1429  | 32              |
| 75   | 31              |
| 74 1425  | 30              |
| 73 1438  | 29              |
| 72 1420  | 28              |
| 71 1435  | 27              |
| 70   | 26              |
| 69   | 25              |
| 68 524   |                 |
| 67   |                 |
| 66 1430, 1437  |                 |
| 65   |                 |
| 64 1421  |                 |
| 63   |                 |
| 62   |                 |
| 61 1422  |                 |
| 60 1424  |                 |
| 59   |                 |
| 58   |                 |
| 57   |                 |

| PLACINGS |      |
|----------|------|
| 1st      | 1428 |
| 2nd      | 1426 |
| 3rd      | 1433 |
| 4th      | 1423 |
| 5th      | 1436 |
| 6th      | 1427 |
| 7th      | 519  |
| 8th      | 1434 |
| 9th      | 1431 |
| 10th     |      |

Show: \_\_\_\_\_

Date: \_\_\_\_\_

Judge 1: \_\_\_\_\_

Judge 2: \_\_\_\_\_

*Handwritten signatures:*  
 Judge 1: *N. J. ...*  
 Judge 2: *Angela ...*